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## \*BIBDATASHEET\*

CONFIRMATION NO. 8491

Bib Data Sheet

SERIAL NUMBER 10/600,855	FILING DATE 06/19/2003 RULE	CLASS 363	GROUP ART UNIT 2838	ATTORNEY DOCKET NO. 03161-UPS
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### APPLICANTS

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### \*\* CONTINUING DATA \*\*\*\*\*

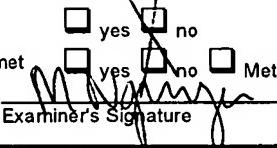
This appln claims benefit of 60/390,766 06/21/2002 ✓

### \*\* FOREIGN APPLICATIONS \*\*\*\*\*

### IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 08/28/2003

### \*\* SMALL ENTITY \*\*

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/>	Met after Allowance			
Verified and Acknowledged		Initials	CA 3	5	1

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### TITLE

FIREWIRE/USB BUS-CHARGER FOR 12V DC AUTOMOTIVE

FILING FEE RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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